

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LEANNE TRUEHART, M.D.  
943 Cahoula Court  
Mandeville, LA 70471

2. Office Sought (Include title of office as well)

Coroner  
St. Tammany Parish  
St. Tammany

OFFICE USE ONLY

Report Number: 44833

Date Filed: 11/17/2014

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 4/5/2014

This report covers from 1/1/2014 through 2/24/2014

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general               |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)             |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election)         |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

METAIRIE BANK  
4500 Hwy 22  
Mandeville, LA 70471

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **BURLAND & ASSOCIATES INC.**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 17th day of November, 2014.

Leanne Truehart M.D.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-467-9655  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 33,030.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 6,036.55  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 39,066.55 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 39,066.55 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 34,967.73 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 100.00    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 35,067.73 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 36,251.33 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 39,066.55 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 35,067.73 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 6,036.55  |
| 18. Funds on hand at close of reporting period  | \$ 34,213.60 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>WILLIAM B ALLIN</b><br>16 Bluebird Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/19/2014                             | \$40.00           | \$40.00   |
| <b>SUSAN L ANDRES</b><br>123 Northam Ct<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/17/2014                             | \$100.00          | \$100.00  |
| <b>DR. JOHN E ANGELO</b><br>76409 Crockett Road<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/06/2014                             | \$750.00          | \$1,000.00  |
| <b>JOAN C ARCHER</b><br>101 Magnolia Bend<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/07/2014                             | \$1,000.00        | \$1,000.00  |
| <b>DR. WILLIAM BARFIELD</b><br>71556 Riverside Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2014                             | \$250.00          | \$250.00  |
| <b>ANDREW E BENSON, MD</b><br>6 Log Cabin Lane<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/18/2014                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,390.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>PAUL J BLAUM</b><br>5 Riverbend Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/30/2014                             | \$500.00          | \$500.00  |
| <b>CURLEY L BONDS</b><br>2433 Boone Ave<br>Venice, CO 90291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/15/2014                             | \$30.00           | \$30.00   |
| <b>MACE H BOURGEOIS</b><br>101 W. Ruelle Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/19/2014                             | \$100.00          | \$100.00  |
| <b>CONSTANCE C BRENNAN</b><br>102 Riverdale Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2014                             | \$150.00          | \$150.00  |
| <b>HAROLD BRODY</b><br>1218 West Paces Ferry Rd<br>Atlanta, GA 30327<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/01/2014                             | \$2,500.00        | \$2,500.00  |
| <b>JILL A BURBRINK</b><br>401 Steeple Place<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/19/2014                             | \$150.00          | \$150.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,430.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BRYAN BURNS, III<br>127 W. Ruelle St.<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 02/05/2014                             | \$100.00     | \$100.00  |
| MAURICE G CABIRAC<br>320 W Honors Point Ct.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 02/04/2014                             | \$100.00     | \$100.00  |
| CAROUSEL INC<br>599 Dove Park Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 01/01/2014                             | \$250.00     | \$250.00  |
| JARED J CARUSO RIECKE<br>301 N Columbia Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/20/2014                             | \$1,000.00   | \$1,000.00  |
| SUSAN H CATALANOTTO<br>107 Concorde Place<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 02/19/2014                             | \$250.00     | \$250.00  |
| CENTER FOR ADHD INC.<br>2124 Monroe Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 02/20/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOSEPH C CHAUTIN, III<br>1518 Elderberry Loop<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 02/08/2014                             | \$500.00     | \$500.00  |
| MARY L CHERRY<br>3 Lake Forest Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 02/18/2014                             | \$1,000.00   | \$1,000.00  |
| ANTHONY S CIMINO<br>2064 Timbercreek Lane<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 02/20/2014                             | \$100.00     | \$100.00  |
| ELIZABETH A CLAUSEN<br>21412 Willow Wisp<br>St. Clair Shores, MI 48082<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 02/10/2014                             | \$100.00     | \$100.00  |
| C. ANN CONN<br>7015 Highway 190 East Service Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/19/2014                             | \$50.00      | \$50.00   |
| MELISSA COPELAND<br>131 Iroquois Drive<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 02/14/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| COUTURE LAW LLC<br>337 Hwy 21<br>Suite D<br>Madisonville, LA 70447<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2014                             | \$250.00  | \$250.00               |
| BOBBIE V CREIGHTON<br>10178 Core Cemetery Road<br>Folsom, LA 70437<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2014                             | \$1,000.00  | \$1,000.00             |
| TIMOTHY F CROWLEY<br>1820 Valmont<br>Mandeville, LA 70448<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/14/2014                             | \$100.00  | \$100.00               |
| JOHN B CURE<br>2224 Sunset Blvd<br>Slidell, LA 70461<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/22/2014                             | \$500.00  | \$500.00               |
| CANDACE CUTRONE<br>106 Stella Street<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/09/2014                             | \$200.00  | \$300.00               |
| DEH LLC<br>1901 Hwy 190<br>Apt 1813<br>Mandeville, LA 70448<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/20/2014                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,300.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ROBERT DEBRANDT</b><br>148 Fay Way<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/04/2014                             | \$500.00          | \$500.00  |
| <b>DOCTORS FOR WOMEN MEDICAL CENTER LLC</b><br>71380 Highway 21<br>Suite 101<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2014                             | \$250.00          | \$250.00  |
| <b>JOHN L DONAHUE, JR</b><br>123 Maple Ridge Way<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/21/2014                             | \$1,000.00        | \$1,000.00  |
| <b>TONY D DRAKE</b><br>80495 Hwy 25<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/31/2014                             | \$100.00          | \$100.00  |
| <b>ERIC L DUNAVANT</b><br>1056 Live Oak Loop<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 02/15/2014                             | \$250.00          | \$250.00  |
| <b>JOHN W DUSSOUY, JR</b><br>501 Mariners Plaza<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/21/2014                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,350.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>EAGLE SANCTUARY LLC</b><br>2243 Gause Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/18/2014                             | \$250.00     | \$250.00  |
| <b>EGAN ENTERPRISES INC.</b><br>3121 21st Street<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/01/2014                             | \$1,000.00   | \$1,000.00  |
| <b>LIZBY EUSTIS</b><br>831 S. New Hampshire Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2014                             | \$50.00      | \$50.00   |
| <b>REBECCA B FIELDING</b><br>5 Beech Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/20/2014                             | \$500.00     | \$500.00  |
| <b>MARION R FINNIN</b><br>204 Evergreen Ct<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/11/2014                             | \$250.00     | \$250.00  |
| <b>CHARLES B FOY</b><br>PO Box 10<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/16/2014                             | \$500.00     | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$2,550.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>KENDRA H FRANCE</b><br>71124 Whiskey Oaks Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2014                             | \$250.00          | \$250.00  |
| <b>KATHERYNE J GERAMI</b><br>425 Marilyn Drive<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 02/17/2014                             | \$50.00           | \$50.00   |
| <b>PETER J GERONE</b><br>11525 Oak Hill Lane<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/13/2014                             | \$100.00          | \$100.00  |
| <b>GERARD J GIANOLI</b><br>3 Lake Forest Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/18/2014                             | \$1,000.00        | \$1,000.00  |
| <b>JANE E GOODMAN</b><br>977 Castle Kirk Drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/03/2014                             | \$50.00           | \$50.00   |
| <b>SUSAN G GREENWOOD</b><br>PO Box 1376<br>New York, NY 10028<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/09/2014                             | \$10.00           | \$10.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,460.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>DENISE A GUTNISKY</b><br>697 Windermere Crossing<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/18/2014                             | \$250.00  | \$250.00               |
| <b>THOMAS F HARMON</b><br>71584 Riverside Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/15/2014                             | \$200.00  | \$200.00               |
| <b>DEBORAH HEFFERNAN</b><br>203 East Gibson Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/20/2014                             | \$250.00  | \$250.00               |
| <b>HERON'S WAY MARINA LLC</b><br>688 Soult Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/17/2014                             | \$250.00  | \$250.00               |
| <b>WILLIAM R HILL</b><br>925 Common Street<br>Apt. 706<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/13/2014                             | \$125.00  | \$125.00               |
| <b>KRISTA HOFFMAN CARPENTER</b><br>82411 Fussell Cemetery Rd NE<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2014                             | \$100.00  | \$100.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,175.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ROBERT D HOFFMAN, JR.<br>7039 Hwy 190 E. Service Road<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2014                             | \$250.00  | \$250.00               |
| LAURA M HORNADAY, LCSW<br>151 Magnolia Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/16/2014                             | \$250.00  | \$375.00               |
| JENNIFER C HOUSE<br>1007 Park Wind Drive<br>Katy, TX 77450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/14/2014                             | \$100.00  | \$100.00               |
| JIMMY NELSON'S AUTOMOTIVE INC.<br>1933 D Surgi Drive<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2014                             | \$250.00  | \$250.00               |
| M.L. JOLLIFF-CARSON<br>230 Cross Gates Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/11/2014                             | \$100.00  | \$100.00               |
| JONES FUSSELL LLP<br>PO Box 1810<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 02/19/2014                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$1,200.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ALAN J KLEIN, PHD<br>PO Box 1615<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 02/19/2014                             | \$250.00  | \$250.00               |
| ALAN KNIGHT<br>1181 Scarlet Oak Lane<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/23/2014                             | \$250.00  | \$250.00               |
| JEANETTE B KRINKE<br>3329 Maryland Avenue<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/15/2014                             | \$250.00  | \$250.00               |
| MARY E LAMULLE<br>132 Rue Dela Paix<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/13/2014                             | \$250.00  | \$250.00               |
| LAW OFFICES OF PAUL E. HARRISON LLC<br>532 Girod Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2014                             | \$1,000.00  | \$1,000.00             |
| STUART R LESSON<br>191 Cardiff Lane<br>Haverford, PA 19041<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 02/15/2014                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GARY M LIPPS<br>74 Longwood Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 02/17/2014                             | \$50.00      | \$50.00   |
| DEIRDRE B LLOYD<br>3316 State Street Drive<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 02/19/2014                             | \$50.00      | \$50.00   |
| MARGARET L LONG<br>2002 Alicia Ct<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | 02/12/2014                             | \$100.00     | \$100.00  |
| BALMINDER S MANGAT, MD<br>1924 Corporate Square Drive<br>Suite D<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/20/2014                             | \$1,000.00   | \$1,000.00  |
| MARTY DEAN CAMPAIGN FUND<br>PO Box 2799<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 01/03/2014                             | \$500.00     | \$500.00  |
| CLINE MATHIES<br>12056 Pebble Lane<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | 02/12/2014                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)  |  | \$1,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>GLENN P MAYEUR</b><br>151 Magnolia Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/16/2014                             | \$250.00          | \$375.00  |
| <b>DEBRA MERCIER</b><br>401 W. 5th Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/18/2014                             | \$150.00          | \$150.00  |
| <b>MRS. CARL S MERLIN</b><br>3 Poydras<br>Unit 4F<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2014                             | \$500.00          | \$500.00  |
| <b>KAY MORSE</b><br>843 S. New Hampshire<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/19/2014                             | \$100.00          | \$100.00  |
| <b>JULIA O'BURDEN</b><br>200 Saint John Street<br>Mandeville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/04/2014                             | \$200.00          | \$200.00  |
| <b>HARVEY E O'NEILL</b><br>143 Fontainbleau Dr<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/17/2014                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,450.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| OMNI STORAGE II LLC<br>406 N. Florida Street<br>Suite 1<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$150.00  | \$150.00               |
| OMNI STORAGE X LLC<br>406 N. Florida Street<br>Suite 1<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/18/2014                             | \$200.00  | \$200.00               |
| OMNI STORAGE LLC<br>406 N. Florida Street<br>Suite 1<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 02/18/2014                             | \$150.00  | \$150.00               |
| ANTHONY J PALAZZO, MD<br>19148 Playmakers Road<br>Covington, LA 70435<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/10/2014                             | \$250.00  | \$250.00               |
| CRAIG A PARETTI<br>436 Magnolia Lane<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/13/2014                             | \$250.00  | \$250.00               |
| PAT BRISTER CAMPAIGN FUND<br>108 Audubon Lane<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/14/2014                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$1,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ANNA PIZZA CARUSO<br>2836 Front Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 02/20/2014                             | \$50.00      | \$50.00   |
| ALDRIC C POIRIER<br>108 Beau Chasse<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 02/18/2014                             | \$500.00     | \$500.00  |
| LAWRENCE M RASE<br>520 Heavens Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 02/20/2014                             | \$500.00     | \$500.00  |
| MARK C ROGERS<br>385 Aspen Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 02/20/2014                             | \$100.00     | \$100.00  |
| RONALD W. GARRITY APAC<br>71206 Hendry Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/20/2014                             | \$250.00     | \$250.00  |
| HOWARD W ROSENBLUM<br>3426 Hwy 190<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 02/20/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>WILLIAM B ROTH</b><br>200 Southern Pines<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/02/2014                             | \$250.00          | \$250.00  |
| <b>ROY K. BURNS JR. LLC</b><br>335 N. New Hampshire Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/30/2014                             | \$750.00          | \$750.00  |
| <b>STEFANIE A SCHULTIS MD APMC</b><br>110 Lakeview Lane<br>Suite 100<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$150.00          | \$150.00  |
| <b>LEAONARD R SNYDER</b><br>333 Driftwood Circle<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/19/2014                             | \$100.00          | \$100.00  |
| <b>KAY B SPAIN</b><br>46 Cardinal Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 02/15/2014                             | \$100.00          | \$100.00  |
| <b>REBECCA STILLING</b><br>1908 Houma Blvd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/20/2014                             | \$100.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,450.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| <b>BETH G STIRE</b><br>216 Mako Nako Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/17/2014                             | \$250.00        | \$250.00  |
| <b>THE BECKNELL LAW FIRM</b><br>3445 N Causeway Blvd<br>Suite 736<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 02/20/2014                             | \$250.00        | \$250.00  |
| <b>KRISTIE R THOMAS</b><br>3050 Walden Place<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/20/2014                             | \$200.00        | \$200.00  |
| <b>TIDELANDS ADJUSTMENT SERVICES INC</b><br>141 N. New Hampshire St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2014                             | \$100.00        | \$100.00  |
| <b>DAVE TRUEHART</b><br>4700 LA Hwy 22<br>Suite 9<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/02/2014                             | \$100.00        | \$200.00  |
| <b>DAVE TRUEHART</b><br>4700 LA Hwy 22<br>Suite 9<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/05/2014                             | \$25.00         | \$225.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$925.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                 | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                 |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>EDWARD J VANHOVEN</b><br>1275 Rue Bayonne<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/24/2014                             | \$100.00  | \$100.00               |
| <b>WARD AND CONDREY LLC</b><br>206 N. Jefferson Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00  | \$250.00               |
| <b>WEISS &amp; CASON LLP</b><br>PO Box 8597<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/07/2014                             | \$200.00  | \$200.00               |
| <b>JOHN B WELLS</b><br>2144 Hampshire Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/15/2014                             | \$100.00  | \$100.00               |
| <b>KARIN B WOLFF</b><br>687 Bocage Lane<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/20/2014                             | \$250.00  | \$250.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | \$900.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 33,030.00  | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period                                 |            |                   | 3. Total this Election                              |
|---|--|------------|-------------------|---|
|   | a. Description(s)  | b. Date(s) | c. Amount(s)      |   |
| <b>ABITA BREW PUB</b><br>72011 Holly Street<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | In-Kind Food Donation For Fundraiser   | 02/20/2014 | \$150.00          | \$150.00  |
| <b>ARTMASTERS SCREEN PRINTING INC.</b><br>335 N. Florida St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 50 Printed Campaign T-Shirts   | 01/28/2014 | \$407.50          | \$407.50  |
| <b>PAUL J BLAUM</b><br>5 Riverbend Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | In-Kind Donation of Wait Staff for Fundraiser                                  | 02/20/2014 | \$200.00          | \$200.00  |
| <b>MARY LOUISE CLARK</b><br>112 West Ruelle Dr<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | Provided Transportation For Parade   | 02/09/2014 | \$55.00           | \$55.00   |
| <b>LISA CLEMENT</b><br>126 Rue De La Paix<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | In-Kind Donation of Food and Beverages For Meet & Greet                        | 02/12/2014 | \$1,500.00        | \$1,500.00  |
| <b>PETER EGAN</b><br>1116 W 21st Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | In-Kind Donation of Mailout Materials Postage Beverages & Decor for Fundraiser | 02/18/2014 | \$1,374.45        | \$1,374.45  |
| <b>4. SUBTOTAL (this page)</b>  |  |            | <b>\$3,686.95</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            |                   | N/A   |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |                   |   |
| SUBTOTAL (this page)  |  |            | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period                            |            |   | 3. Total this Election |
|---|---|------------|---|------------------------|
|   | a. Description(s)   | b. Date(s) | c. Amount(s)  |                        |
| <b>MANDEVILLE PARTY COMPANY</b><br>1828 N. Causeway Blvd<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | In-Kind Donation of Balloons for Fundraiser                               | 02/20/2014 | \$60.00   | \$60.00                |
| <b>ALLISON READ</b><br>806 Cousin Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | In-Kind Donation of Food and Beverages for Chocolate Tasting/Meet & Greet | 01/11/2014 | \$442.00  | \$442.00               |
| <b>JAN T ROBERT</b><br>135 N. New Hampshire St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | In-Kind Donation of Food and Beverages for Meet & Greet                   | 02/19/2014 | \$150.00  | \$353.79               |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | In-Kind Donation of Campaign Straight Talk Cell Phone From Walmart        | 01/16/2014 | \$112.37  | \$112.37               |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | In-Kind Donation of Ink Cartridges for Printing                           | 02/05/2014 | \$112.49  | \$224.86               |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | In-Kind Donation of Copies  | 02/07/2014 | \$6.56  | \$231.42               |
| <b>4. SUBTOTAL (this page)</b>  |   |            | <b>\$883.42</b>                                     | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |   |            |   | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |   |            |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>  |   |            | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period             |            |              | 3. Total this Election                              |
|---|--|------------|--------------|---|
|   | a. Description(s)  | b. Date(s) | c. Amount(s) |   |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | In-Kind Donation of Copies                                 | 02/07/2014 | \$24.34      | \$255.76  |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | In-Kind Donation of Copies From St. Tammany Clerk of Court | 02/07/2014 | \$11.50      | \$267.26  |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | In-Kind Donation of Minutes For Campaign Cell Phone        | 02/14/2014 | \$45.00      | \$312.26  |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | In-Kind Donation of Copies                                 | 02/20/2014 | \$2.73       | \$314.99  |
| <b>EVANS SPICELAND</b><br>123 West Ruelle<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | In-Kind Donation of Beverages for Fundraiser               | 02/20/2014 | \$82.61      | \$397.60  |
| <b>BOB THOMPSON</b><br>716 N. Beau Chene Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | In-Kind Contribution of Golf Cart Usage                    | 01/14/2014 | \$900.00     | \$900.00  |
| <b>4. SUBTOTAL (this page)</b>  |  |            | \$1,066.18   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            |              | N/A   |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |  | 3. Total this Election |
|---|--|------------|--|------------------------|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)   |                        |
| <b>BOB THOMPSON</b><br>716 N. Beau Chene Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | In-Kind Contribution of Large Sign Supplies    | 01/14/2014 | \$50.00  | \$950.00               |
| <b>ZOE'S BAKERY</b><br>118 W 32nd Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | In-Kind Donation of Dessert for Fundraiser     | 02/20/2014 | \$350.00   | \$350.00               |
| <b>4. SUBTOTAL (this page)</b>  |  |            | \$400.00   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            | \$ 6,036.55  | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |  |                        |
| SUBTOTAL (this page) <b>\$0.00</b>  |  |            | TOTAL (complete only on last page of this schedule) <b>\$ 0.00</b> |                        |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>LEANNE TRUEHART, M.D.<br>943 Cahoula Court<br>Mandeville, LA 70471                                      | 2. a. Date* <u>11/6/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>12,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ADVERTISING PROMOTIONAL SPECIALITY CO.<br>1222 Florida Street<br>Mandeville, LA 70448 | 02/06/2014                            | Campaign Paraphernalia      | \$ 1,902.19  |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 01/03/2014                            | Credit Card Transaction Fee | \$ 1.27      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 01/19/2014                            | Credit Card Transaction Fee | \$ 2.25      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 01/31/2014                            | Credit Card Transaction Fee | \$ 4.20      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 02/01/2014                            | Credit Card Transaction Fee | \$ 97.80     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 02/03/2014                            | Credit Card Transaction Fee | \$ 2.25      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 02/04/2014                            | Credit Card Transaction Fee | \$ 19.80     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808                    | 02/04/2014                            | Credit Card Transaction Fee | \$ 4.20      |
| 3. SUBTOTAL (optional)  |                                       |                             | \$2,033.96   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/06/2014                            | Credit Card Transaction Fee | \$ 29.55     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/09/2014                            | Credit Card Transaction Fee | \$ 39.30     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/09/2014                            | Credit Card Transaction Fee | \$ 0.69      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/09/2014                            | Credit Card Transaction Fee | \$ 8.10      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/10/2014                            | Credit Card Transaction Fee | \$ 4.20      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/13/2014                            | Credit Card Transaction Fee | \$ 10.05     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/15/2014                            | Credit Card Transaction Fee | \$ 1.47      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/16/2014                            | Credit Card Transaction Fee | \$ 19.80     |
| 3. SUBTOTAL (optional)   |                                       |                             | \$113.16     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/18/2014                            | Credit Card Transaction Fee | \$ 39.30     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/18/2014                            | Credit Card Transaction Fee | \$ 39.30     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/18/2014                            | Credit Card Transaction Fee | \$ 39.60     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/19/2014                            | Credit Card Transaction Fee | \$ 2.25      |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/19/2014                            | Credit Card Transaction Fee | \$ 10.05     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/20/2014                            | Credit Card Transaction Fee | \$ 10.05     |
| ANEDOT<br>5555 Hilton Avenue<br>Suite 106<br>Baton Rouge, LA 70808 | 02/24/2014                            | Credit Card Transaction Fee | \$ 4.20      |
| JESSICA BROWN<br>PO Box 1032<br>Mandeville, LA 70470               | 02/03/2014                            | Campaign Labor              | \$ 750.00    |
| 3. SUBTOTAL (optional)   |                                       |                             | \$894.75     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| CHERI CARTER<br>80 Creekside Place<br>Pearl River, LA 70452             | 01/08/2014                            | Bookkeeping; Labor                                  | \$ 2,000.00  |
| CHERI CARTER<br>80 Creekside Place<br>Pearl River, LA 70452             | 01/31/2014                            | Bookkeeping; Labor                                  | \$ 2,000.00  |
| CHEVRON<br>3809 Hwy 22<br>Mandeville, LA 70471                          | 02/11/2014                            | Gas For Campaign Travel                             | \$ 33.00     |
| CITY OF COVINGTON<br>PO Box 334<br>Covington, LA 70434                  | 01/20/2014                            | Campaign Sign Permit                                | \$ 200.00    |
| CITY OF MANDEVILLE<br>3101 E. Causeway Approach<br>Mandeville, LA 70448 | 01/24/2014                            | Campaign Sign Permit                                | \$ 100.00    |
| COMPOSE DIGITAL DESIGN<br>9544 Fenway Ave.<br>Baton Rouge, LA 70809     | 01/09/2014                            | Logo Development &<br>Fundraising Invitation Design | \$ 296.23    |
| COMPOSE DIGITAL DESIGN<br>9544 Fenway Ave.<br>Baton Rouge, LA 70809     | 01/09/2014                            | Pushcard Design                                     | \$ 552.50    |
| COMPOSE DIGITAL DESIGN<br>9544 Fenway Ave.<br>Baton Rouge, LA 70809     | 01/09/2014                            | Thank You & Business Card<br>Design                 | \$ 185.29    |
| 3. SUBTOTAL (optional)  |                                       |   | \$5,367.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| COMPOSE DIGITAL DESIGN<br>9544 Fenway Ave.<br>Baton Rouge, LA 70809 | 01/23/2014                            | Fundraiser Invite Designs Due To Error On Prior Design           | \$ 346.50    |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434                | 01/22/2014                            | Campaign Signs   | \$ 2,730.00  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434                | 01/28/2014                            | Campaign Signs   | \$ 2,730.00  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434                | 02/12/2014                            | Campaign Signs   | \$ 1,556.00  |
| COVINGTON SIGNS<br>PO Box 334<br>Covington, LA 70434                | 02/21/2014                            | Campaign Signs   | \$ 413.25    |
| DISCOUNT ZONE<br>4598 Hwy 22<br>Mandeville, LA 70448                | 02/21/2014                            | Gas For Campaign Travel  | \$ 35.11     |
| G&A PUBLISHING<br>409 W. 21st Avenue<br>Covington, LA 70433         | 01/13/2014                            | Campaign Advertisement   | \$ 5,500.00  |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433            | 01/25/2014                            | Lumber Materials For Campaign Signs; Reimbursement to John Monus | \$ 86.67     |
| 3. SUBTOTAL (optional)  |                                       |  | \$13,397.53  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433            | 02/01/2014                            | Lumber Materials For Campaign Signs; Reimbursement To John Monus | \$ 50.03     |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433            | 02/08/2014                            | Lumber Materials For Campaign Signs; Reimbursement To John Monus | \$ 13.40     |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433            | 02/15/2014                            | Lumber Materials For Campaign Signs; Reimbursement to John Monus | \$ 12.67     |
| HOME DEPOT<br>40 Park Place Drive<br>Covington, LA 70433            | 02/17/2014                            | Lumber Materials For Campaign Signs; Reimbursement to John Monus | \$ 33.97     |
| JASON COHEN PHOTOGRAPHY<br>2504 Johnston St.<br>Lafayette, LA 70503 | 01/09/2014                            | Photo Shoot For Campaign Materials                               | \$ 1,000.00  |
| LAMADELEINE<br>3434 Hwy 190<br>Mandeville, LA 70471                 | 01/03/2014                            | Campaign Meeting   | \$ 4.13      |
| LOWES<br>3007 Hwy 190 West<br>Hammond, LA 70403                     | 02/07/2014                            | Lumber Materials For Campaign Signs; Reimbursement to John Monus | \$ 61.00     |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433            | 01/09/2014                            | Printing of Fundraising Invitation                               | \$ 785.35    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,960.55   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433          | 01/09/2014                            | Pushcard Printing   | \$ 1,585.16  |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433          | 01/09/2014                            | Thank You & Business Card<br>Printing                                   | \$ 558.52    |
| MELE PRINTING<br>619 N. Tyler St.<br>Covington, LA 70433          | 02/07/2014                            | Pushcard & Business Card<br>Printing                                    | \$ 1,688.10  |
| JOHN MONUS<br>20123 Harris Street<br>Covington, LA 70435          | 02/21/2014                            | Mileage & Labor For<br>Construction & Installation Of<br>Campaign Signs | \$ 534.60    |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471     | 01/09/2014                            | Copies  | \$ 1.28      |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471     | 01/13/2014                            | Office Supplies   | \$ 73.66     |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471     | 01/15/2014                            | Copies  | \$ 2.85      |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471     | 02/07/2014                            | Parade Supplies   | \$ 12.59     |
| 3. SUBTOTAL (optional)  |                                       |   | \$4,456.76   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471          | 02/21/2014                            | Campaign Office Supplies                                | \$ 127.26    |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471          | 02/21/2014                            | Copies  | \$ 0.88      |
| OFFICE DEPOT<br>1847 N. Causeway Blvd<br>Mandeville, LA 70471          | 02/24/2014                            | Copies  | \$ 5.31      |
| PJ'S<br>Hwy 22<br>Mandeville, LA 70471                                 | 01/13/2014                            | Campaign Meeting  | \$ 17.28     |
| PEARL RIVER POST OFFICE<br>64119 Louisiana 41<br>Pearl River, LA 70452 | 01/08/2014                            | Postage   | \$ 3.12      |
| PEARL RIVER POST OFFICE<br>64119 Louisiana 41<br>Pearl River, LA 70452 | 01/09/2014                            | Postage   | \$ 6.24      |
| PROFESSIONAL IMAGE<br>1654 Front Street<br>Ste 5<br>Slidell, LA 70458  | 02/14/2014                            | Reimbursement to Pam Franklin<br>For Magnetic Name Tags | \$ 67.43     |
| SLIDELL MPO<br>1950 2nd Street<br>Slidell, LA 70458                    | 01/21/2014                            | Postage   | \$ 18.40     |
| 3. SUBTOTAL (optional)   |                                       |   | \$245.92     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ST. TAMMANY PARISH CLERK OF COURT<br>601 N. Jefferson Avenue<br>Covington, LA 70433 | 02/14/2014                            | Filing Fee  | \$ 450.00    |
| ST. TAMMANY PARISH<br>PO Box 628<br>Covington, LA 70434                             | 01/20/2014                            | Campaign Sign Permit  | \$ 250.00    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 01/09/2014                            | Fee For Consulting On Logo Development & Fundraising Invitations Design | \$ 190.86    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 01/09/2014                            | Fee For Consulting On Pushcard Design & Printing                        | \$ 377.23    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 01/09/2014                            | Fee For Consulting On Thank You Card Business Card Designs & Printing   | \$ 131.27    |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 01/09/2014                            | Political Consulting Monthly Retainer                                   | \$ 2,400.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 01/22/2014                            | Political Consultant; Retainer  | \$ 2,400.00  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Ste 203<br>Baton Rouge, LA 70808           | 02/07/2014                            | Fee For Consulting On Pushcard & Business Card Printing                 | \$ 297.90    |
| 3. SUBTOTAL (optional)  |                                       |   | \$6,497.26   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| THE SHIPPING POST<br>4700 LA Hwy 22<br>Mandeville, LA 70471       | 02/20/2014                            | Copies        | \$ 0.82      |
| 3. SUBTOTAL (optional)  |                                       |               | \$0.82       |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 34,967.73 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                       | 2. Date(s) | 3. Explanation(s)           | 4. Amount(s) |
|--|------------|-----------------------------|--------------|
| SLIDELL WOMEN'S CIVIC CLUB<br>150 Civic Club Lane<br>Slidell, LA 70458 | 02/10/2014 | Donation; Slidellian Parade | \$ 100.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period              |            |                             | \$ 100.00    |

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